



HOLY SINNERS

June 11, 2023



Welcome!

Thank you for joining us for worship this morning. We are happy that you are here!

HELPFUL INFORMATION

NEW TO OUR SAVIOR? We are excited that you have joined us for worship today. Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. If you need assistance during the service, an usher located in the back will be able to assist you.

Please take a moment to fill out a Connect Card—if you would prefer to fill it out online, scan the code with your phone, or go to OurSaviorBirmingham.com/Connect. You can put the Connect Card in the offering plate or give it to an usher as you leave.



FAMILIES WITH KIDS: We think it is important for families to worship together regularly. We know that occasionally, kids are going to have a rough morning. If your little one needs a moment, there is a speaker and window in our entryway that will allow you to see and hear the service.

CHILDREN'S ACTIVITY SHEETS give activities and lessons pertaining to the Scripture lessons for today's service. Ask an usher at the door into the sanctuary.

AN OFFERING will be gathered during our worship service today. If you are a guest, please do not feel obligated or compelled to participate. If you would like to give an offering that supports the ministry work at Our Savior, there are several ways to make a tax-deductible contribution:

- (1) place your offering into the offering plate,
- (2) you can scan this QR code to take you to our secure, online giving site where you can give via credit card or ACH transfer.





BATHROOMS are located at the far end of the hallway as you exit the sanctuary. There is a changing station located in Room 3 (Nursery).


FREE WIFI is available if you use an online Bible or Bible app on your phone or tablet. Look for the "OSLC-Guest" connection to get online!

AN AUTOMATED ELECTRONIC DEFIBRILLATOR (AED) is located in the fellowship hall, in the corner nearest the front door.

LOOKING FOR MORE INFORMATION? If you would like to learn more about Our Savior Lutheran Church, you can stay up to date and in the know by connecting with Our Savior online.

 OurSaviorBirmingham.com | Sermon archives, podcasts, calendar of events, and more!

 [@OurSaviorBham](https://twitter.com/OurSaviorBham) | Weekly sermon videos and upcoming events

 [OurSaviorBham](https://www.facebook.com/OurSaviorBham) | Weekly sermon videos and upcoming events

 [OurSaviorBham](https://www.instagram.com/OurSaviorBham) | Event pictures and church pictures

 [OurSaviorBham](https://www.youtube.com/OurSaviorBham) | Weekly worship service and sermon videos, Our Savior Kid's videos

 Pastor@OurSaviorBirmingham.com | Pastor Kratz's email

Holy Sinners

They never forgot their past. Moses never forgot how, in a fit of anger, he killed a man. Paul never forgot how he had savaged the Church of God, overseeing the persecution and execution of Christians around Jerusalem. Matthew never forgot how, as a tax collector for the Roman Empire, he was distained as a swindler and traitor to his people. These men never forgot their past.

But God did. God forgave them all their sins and called them into gospel ministry. The holy ministry is not filled with perfect people. The holy ministry is filled with sinners whom God has called out of his boundless mercy. The holy ministry is God's gift to the Church. But it is also God's gift to ministers, who certainly do not deserve the privilege of being God's public servants. God calls sinful and weak individuals into the ministry, so that as his kingdom advances, we give credit where credit is due—to the Holy Spirit.

As you prepare to worship your Lord today, spend a few quiet moments in prayer before the service. Review the Scripture readings, the service notes, and pray this prayer:

Almighty and merciful God, you sent your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear his call and follow him by faith that we may feast with him forever in his kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.



Ushers: Brett and Penny Muetzel

Greeters:

Audio/Video/Livestream: Roberson

Accompanist: Mrs. Betsy Moenedick

Service Leader: Pastor Ben Kratz



The Service

Hymn

710 Beneath the Cross

Stand

Invocation

This comes from the latin “invoco” which describes the act of calling upon or asking for help or support. As we begin our worship, we call on the name of the triune God, who is our ever-present help and strength and in whose name we were baptized. The sign of the cross then reminds worshipers of their baptisms.

Leader: In the name of the Father and of the + Son and of the Holy Spirit.

Congregation: Amen.

Confession

Our God is a holy God, and we are unholy sinners. Before we meet our God, our status before him must change – or he would destroy us. We confess our sins, trusting God’s promise to forgive us (See 1 John 1:9). Our Lord wants to forgive our sins. He sent Jesus to make us “at one” (atonement) with God by dying on the cross for our sins. The pastor makes the sign of the cross to remind us we are forgiven only because Jesus died on the cross.

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Lord, Have Mercy *Kyrie*

The expression “Lord have mercy” is one of the oldest worship responses in the Christian church. It is also known by its Greek name, “Kyrie, eleison.” “Kyrie” is the Greek word for “Lord,” “eleison” for “have mercy.”

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

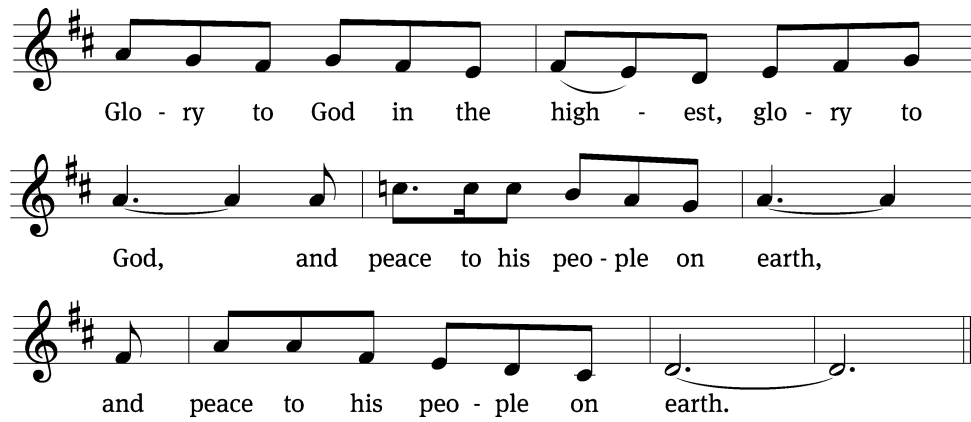
Amen.

Glory to God in the Highest *Gloria in Excelsis*

Purified of our sin, we respond with a song of praise, based on the angel’s song at Jesus’ birth. “Glory to God in the Highest” has been a Christian song of worship since the fourth century.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The first staff is an instrumental introduction. The second staff begins with the lyrics "Glo - ry to God in the high - est, glo - ry to". The third staff continues with "God, and peace to his peo - ple on earth,". The fourth staff concludes with "and peace to his peo - ple on earth." The music features a simple, hymn-like melody with some rests and a final cadence.

Lord God, heav-en - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God,
 you take a - way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For
 you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it in the
 glo - ry of God the Fa - ther. A - men.



Glo - ry to God in the high - est, glo - ry to
 God, and peace to his peo - ple on earth,
 and peace to his peo - ple on earth.

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The Word

This greeting has deep roots in Christian worship. Because God has forgiven us, we have a special bond with our Lord and with each other as Christians. Pastor and congregation express this bond of fellowship with a blessing for each other – that the Holy Spirit would bless you as you hear God’s Word and that he would bless the pastor to preach God’s Word with power.

The Lord be with you.

And also with you.

The Prayer of the Day

Following an ancient outline, the prayer of the day asks for one specific blessing. This prayer changes each Sunday, according to the Bible readings for that Sunday.

Let us pray.

Almighty and merciful God, you sent your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear his call and follow him by faith that we may feast with him forever in his kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Exodus 3:1-15

Moses asked a good question: “Who am I to bring the Israelites out of Egypt.” Answer: the one the LORD himself had chosen for that holy ministry

The First Reading is typically taken from the Old Testament and occasionally from the Book of Acts. In it we learn of God’s mighty words and deeds with the Old Testament Church, the people of Israel.

3 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. ² There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. ³ So Moses thought, “I will go over and see this strange sight—why the bush does not burn up.”

⁴ When the LORD saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!” And Moses said, “Here I am.”

⁵ “Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.” ⁶ Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

⁷ The LORD said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. ⁸ So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. ⁹ And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. ¹⁰ So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

¹¹ But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”

¹² And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

¹³ Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”

¹⁴ God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’ ”

¹⁵ God also said to Moses, “Say to the Israelites, ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’

“This is my name forever,
the name you shall call me
from generation to generation.

The Word of the Lord.

Thanks be to God.

The Psalm is the most ancient part of our worship service. While most of our liturgy is 1,800 years old, Jews have been singing Psalms in worship for 3,000 years.

- ⁶⁵ Do good to your servant
according to your word, LORD.
- ⁶⁶ **Teach me knowledge and good judgment,
for I trust your commands.**
- ⁶⁷ Before I was afflicted I went astray,
but now I obey your word.
- ⁶⁸ **You are good, and what you do is good;
teach me your decrees.**
- ⁶⁹ Though the arrogant have smeared me with lies,
I keep your precepts with all my heart.
- ⁷⁰ **Their hearts are callous and unfeeling,
but I delight in your law.**
- ⁷¹ It was good for me to be afflicted
so that I might learn your decrees.
- ⁷² **The law from your mouth is more precious to me
than thousands of pieces of silver and gold.**

Second Reading

1 Timothy 1:12-17

To demonstrate mercy and patience, God called the Paul, the self-identified “worst of sinners,” into the holy ministry

The Second Reading of Scripture is from the New Testament letters of the apostles or the Revelation to St. John. It stresses Christian faith and Christian living as a response to the Gospel of Jesus Christ.

¹² I thank Christ Jesus our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service. ¹³ Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief. ¹⁴ The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

¹⁵ Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners— of whom I am the worst. ¹⁶ But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life. ¹⁷ Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Matthew 9:12-13



Refrain



It is not the healthy who need a doctor, but the sick.
I have not come to call the righteous, but sinners.

Refrain

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Gospel

Matthew 9:9-13

Jews considered tax collectors to be among the worst of sinners. To demonstrate grace, Jesus called one of them to be his disciple.

The congregation stands for the reading of the Gospel. (In the past, soldiers put down their weapons and kings removed their crowns when the Gospel was read.) Christ—his life, his words of law and Gospel, his suffering and death, his resurrection, his ascension, his assignment to the Church, his promise to return—is the center of the Gospel. The faithful have waited for this moment, this reading. They stand in reverence. After hearing the Gospel, we respond with a joyful acclamation of praise.

⁹ As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.

¹⁰ While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. ¹¹ When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?"

¹² On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. ¹³ But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day

578 Chief of Sinners Though I Be

The Hymn of the Day is assigned to this day because of its rich content and connection to the day's Gospel.

Stand

Creed *Credo*

Public confession is faith's response to God's saving Word. Christian's composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

In the prayer of the Church, we pray for those in our congregation and for the needs and struggles of God's people around the world.

Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.

Comfort us with the promise of your eternal presence.

Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen both our confidence in your promises and our desire to live according to your will.

Take away our love of sinning, and restore us each day by your grace.

The signs of the times warn us that the end of time is near. Protect us from scoffers who sneer at your truth. Spare us and Christians around the world from all forms of hate and persecution.

Give us courage to carry the cross with patience and joy.

Instill in the hearts of our children a desire to follow you as they prepare for future days. Help them distinguish between what is passing and what is eternal, between instant thrills and lasting joy. Encourage more young people to prepare for service in the public ministry of the gospel.

Mold us and move us to be good examples for our youth.

Hold in your care, Lord, those who are experiencing physical or emotional pain and all who are afflicted by disease or facing death. [*Especially bless . . .*] Pour out your compassion on the grieving, and comfort the mourners who miss someone they loved.

Move us to pray for these brothers and sisters and to help when we can.

Hear us, Lord, as we pray in silence.

Silent prayer

Whether we pray together or alone, you have promised to hear and answer us. Give us patience to accept your blessings in whatever way you send them. In your love and wisdom, prepare us for the day when you will take us to be with you forever.

Hear us for Jesus' sake. Amen.

Offering

Our offerings are a response to the Lord for his goodness to us, which we heard about in the readings and sermon. They are to be given on a regular basis and be the first fruits of what we receive. If you are a guest with us today, please do not feel obligated to participate.

The Sacrament

Stand

Preface

The preface—words of dialogue between the pastor and the congregation—are some of the oldest in the Christian liturgy, dating back to 200 AD. They serve as a transition from the part of the service centered on the Word to the part centered on the meal that Christ instituted.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

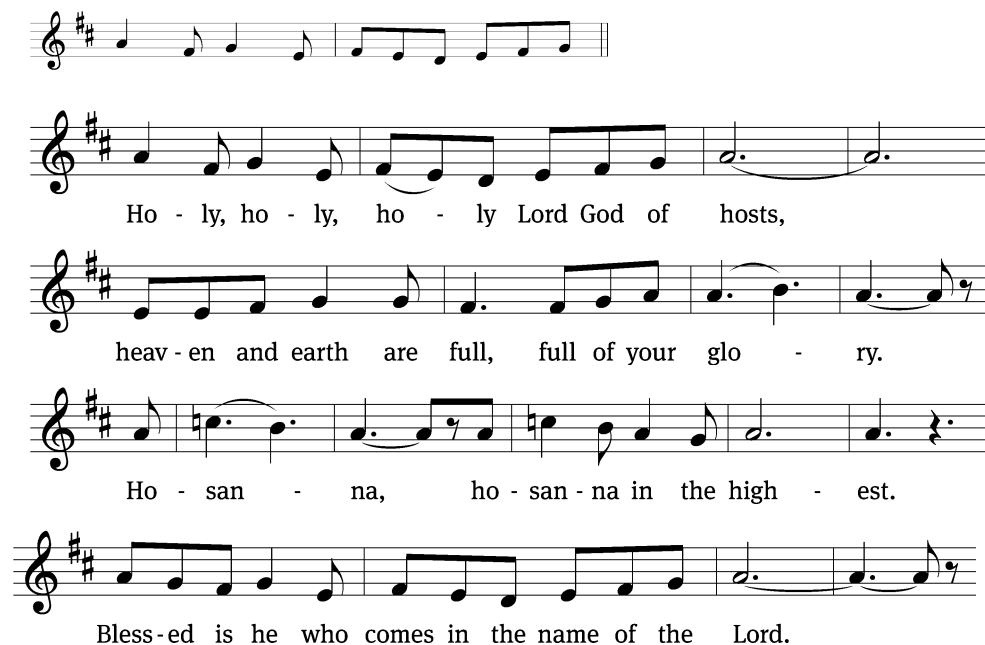
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

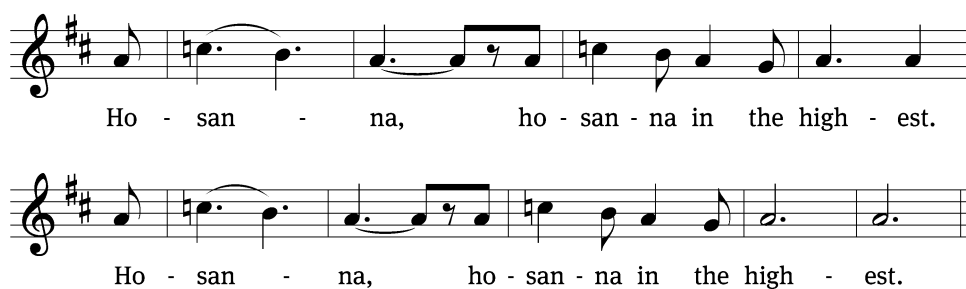
It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century. It incorporates elements of Isaiah 6:3 and Matthew 21:9. It is also known as the “Sanctus,” which means “holy.”



Ho - ly, ho - ly, ho - ly Lord God of hosts,
heav - en and earth are full, full of your glo - ry.
Ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.



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Prayer of Thanksgiving

Jesus took bread and "gave thanks." See Matthew 26:26.

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you---the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

In this prayer, we pray to "Our Father in heaven," reminding us that we are God's chosen and dearly loved children.

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
 as we forgive those who sin against us.**

**Lead us not into temptation,
 but deliver us from evil.**

**For the kingdom, the power, and the glory are yours
 now and forever. Amen.**

Words of Institution

As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.

The pastor proclaims peace to the people through the Pax Domini (Latin for "peace of the Lord"). Again, the worshipers receive absolution and assurance that God's presence and peace are with them through the Sacrament.

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Lamb of God *Agnus Dei*

The *Agnus Dei* is the last of the liturgical canticles. Its Latin title simply means "Lamb of God." Believers approach the altar of God by the sacrificial substitute who died in our place. We join with the cry of John the Baptist to the Lamb who takes away the sin of the world and grants us mercy and peace. The Christian Church has sung this text before communion for more than thirteen centuries.

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; grant us, grant us peace.

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Be seated

Distribution

*The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. **Our Savior Lutheran Church asks that only members come forward to receive the sacrament.***

There is a Personal Preparation for Communion available on page 295 in the blue hymnal.

Hymn

575 By Grace I'm Saved

Stand

Give thanks to the Lord, for he is good;

His mercy endures forever.

Whenever we eat this bread and drink this cup,

We proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The Lord has refreshed us with His Word. Let us head into this new week equipped for lives of service.

Our mission is to worship God, to spread his Word to our community and to all nations, and to nurture all believers to prepare them for lives of Christian service.

Blessing

This blessing has been spoken over God's people for over 3,500 years. It is known as the Aaronic blessing because the Lord first instructed Aaron, the first High Priest of the children of Israel, to share the promise of blessing: "So they will put my name on [them], and I will bless them" (Numbers 6:27).

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor + and give you peace.

Amen.

Closing Hymn

896 Dear Lord to Your True Servants Give

Be seated



THE NEWS @ OUR SAVIOR LUTHERAN

Week of June 11, 2023

NEW SUNDAY BIBLE CLASS: STARTING ON JUNE 11

Are you intimidated by reading or studying the Bible? Or do you avoid reading it because it seems irrelevant or strange? Perhaps you aren't sure how to understand or interpret what you are reading.

Join us for our new Bible class starting on Sunday morning, June 11th, at 9:00 am. As we study God's Word, we will learn how to not only read and study God's Word, but how to correctly interpret and understand what we are reading. This will be a immensely practical Bible class for you and your ongoing study of God's Word!

OUR SAVIOR KIDS MINISTRY

Are you looking for a fun and engaging way to help your children grow in their faith? Look no further than Our Savior's Kids!

Our kid's ministry is designed specifically for children, with age-appropriate lessons and activities that will help them develop a deeper understanding of God's love, their Savior Jesus, and his plan for their lives. Our team of experienced and passionate leaders are committed to creating a safe and welcoming environment where children can learn and grow together.

We invite you and your kids to join us and experience the joy of learning and growing together in community. Come see for yourself why our kids ministry is the perfect place for your child to thrive!

Our Savior's Kids—Preschool - Sundays at 9:00 am

Our Savior's Kids—Elementary - Sundays at 11:45 am



THIS WEEK @ OUR SAVIOR LUTHERAN

Week of June 11, 2023

Sunday	10:15 am	Worship Service
Monday	7:00 pm	Holy Spirit Bible Class (<i>online</i>)
Sunday (6/18)	9:00 am	Sunday Morning Bible Class / Our Savior Kids (Preschool)
Sunday (6/18)	10:15 am	Worship Service
Sunday (6/18)	11:45	Our Savior Kids (Elementary)

SERVING NEXT WEEK:

Usher: Mike Densmore, John Armstrong

Greeter:

Church Family: Clean: Benz/Gammon/McClain/Messerschmidt/Nelson/Parker/Rudd
 Snacks: Bumgardner/Burkart/Fischer/Holbrook/Muetzel/M. Wright

Sanctuary Care: Densmore / Armstrong

Acknowledgments

Setting Two from Christian Worship

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ABOUT US

OUR MISSION

Our Savior Lutheran Church was established in 1969 as a mission church in Birmingham, AL. Our mission is to worship God, to spread his Word to our community and to all nations, and to nurture all believers to prepare them for lives of Christian service.

OUR CONTACT INFORMATION

1074 Dunnington Valley Road
Birmingham, AL 35242
OurSaviorBirmingham.com

LET US KNOW YOU WERE HERE!



OUR MINISTRY

Sunday Worship: 10:15 am
Sunday Online Worship: 10:15 am on Facebook and Youtube
Bible Classes: held online and in-person throughout the year
Our Savior's Kids Ministry: online year-round

OUR PASTOR

Pastor Ben Kratz
Pastor@OurSaviorBirmingham.com
(205) 478-6843

OUR CHURCH BODY

Our Savior Lutheran Church proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (WELS). We have sister congregations serving the United States, Canada, Mexico, the Caribbean, and over 25 countries through world missions. We are united in faith and teaching with the other churches of the Wisconsin Synod as well as the churches of the Evangelical Lutheran Synod (ELS).

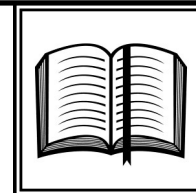


Personal Worship Notes for Kids

What is the name of the church season or special day? _____

What is the color of the church today? Blue White Purple Red Green

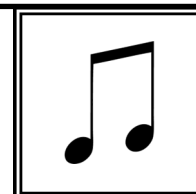
The sermon was based on these Bible verses: _____



This is in the Old Testament New Testament

What was the sermon about?

My Favorite Song was:



Did we have a sacrament today?



Baptism?

- Yes
 No



Communion?

- Yes
 No

Draw a picture of something you heard or saw today:

What did you learn about God today?

1) What did God tell you about himself?

2) What did God tell you about yourself?

3) What did God tell you to believe?

4) What did God tell you to do?



OurSaviorBirmingham.com