



# THE CHRISTIAN FAITH— ONE WORD AT A TIME: ATONEMENT

TEXT: ROMANS 3:21-25, 27-28

**<sup>21</sup>But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. <sup>22</sup>This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified freely by his grace through the redemption that came by Christ Jesus. <sup>25</sup>God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished—**

**<sup>27</sup>Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith. <sup>28</sup>For we maintain that a man is justified by faith apart from observing the law.**

What is one thing a prison emphasizes?

How do we see that same idea in the Old Testament?

What was needed for the Israelites to approach God? Why?

Sin comes with a high \_\_\_\_\_



# THE CHRISTIAN FAITH—ONE WORD AT A TIME: ATONEMENT

TEXT: ROMANS 3:21-25, 27-28

To atone:

We can't atone for our own sins because...

Christ atoned for our sins by...

Atonement means that we are now...

This atonement costs us...

**Christ has ATONED for our sins by his sacrifice on the cross.**

**Now, we are AT-ONE with God!**