



Divine Service

COUNT THE COST OF BEING A DISCIPLE



OUR SAVIOR LUTHERAN CHURCH

Birmingham, Alabama
September 8, 2013

WELCOME TO WORSHIP

Welcome! Thank you for joining us for worship this morning. In our service we gather before our almighty God to offer him our worship and praise. We also gather to strengthen ourselves through the study of God's holy and powerful Word. If you are a guest, please fill out a Welcome card found in our entryway. You can place it in the offering plate or hand it to Pastor or an usher as you leave.

SERVING IN WORSHIP

Sound / Music: Roger Benz

Ushers: Erik Roberson, Roger Benz

Service Leader: Pastor Ben Kratz

Church Office: (205) 677-8642

Cell: (205) 478-6843

Email: Pastor@OurSaviorBirmingham.com

SERVICE NOTES FOR THIS SUNDAY



Count the Cost!

As disciples of our Lord Jesus, we share many qualities. One of those qualities that Jesus describes for us today is how we count the cost of following him and make him first priority in our lives. Our life of faith may come at great personal expense. However, God's Word assures us that in counting the cost, God leads us to true wisdom.

BEFORE WORSHIP

As you prepare to worship your Lord today, spend a few quiet moments in prayer before the service. Review the lessons, the service notes, and pray this prayer:

Let your continual mercy, O Lord, cleanse and defend your Church; and because it cannot continue in safety without your help, protect and govern it always by your goodness.. We pray this and all things through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FOR THE CHILDREN

Children's Activity Sheets give activities and lessons pertaining to the Scripture lessons for the day. Ask an usher at the door into the sanctuary.

If your little one needs a moment, there is a speaker and window in our entryway that will allow you to see and hear the service.

Children's Church is a special place for younger children to hear a Bible story, sing some songs, learn a prayer, and do a craft. You can escort your child to our children's church just before the sermon as noted in the service folder.

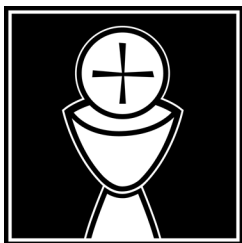
INFORMATION

Bathrooms are located at the end of the end of the hallway as you exit the sanctuary.

Looking for more information? If you would like to learn more about Our Savior Lutheran Church, check out our information table in the entryway, speak with Pastor Kratz after the service, send him an email at: Pastor@OurSaviorBirmingham.com, or call the church office at (205) 677-8642.

ACKNOWLEDGEMENTS

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- ~ **Psalm 33: "The Earth Is Full of the Goodness of God,"** by Marty Haugen; from *Celebration Series: Psalms for the Church Year, vol. 2*. © 1998 GIA Publications. Psalm response from the *Lectionary for Mass* © 1969, International Committee on English in the Liturgy, Inc. All rights reserved. Used by permission. Reprinted under OneLicense.net #A-702194.
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DIVINE SERVICE

OPENING HYMN

#382

My Hope is Built on Nothing Less

INVOCATION

The name of the triune God and the sign of the cross remind worshipers of their baptisms.

~Please stand

(L)eader: In the name of the Father and of the Son (†) and of the Holy Spirit.

(C)ongregation: Amen.

CONFESSION AND ABSOLUTION

The use of the keys (the power to forgive sins) is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners (See John 20:21-23).

L: As we prepare to worship God and have our faith fed through Word and Sacrament, let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Silence for personal confession and reflection

LORD, HAVE MERCY ~ Kyrie



“Kyrie” is the Greek word for “Lord.” The expression “Lord, have mercy” is one of the oldest responses in the Christian church.

L: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

L: In the peace of forgiveness, let us praise the Lord!

GLORY BE TO GOD ~ Gloria in Excelsis



Christians praise God by proclaiming the great things he has done to accomplish our rescue from sin. “Glory to God in the Highest” has been a Christian song of worship since the fourth century.

high - est, and peace to his peo - ple on earth.

Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world; have mer - cy on us.

You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer, re -

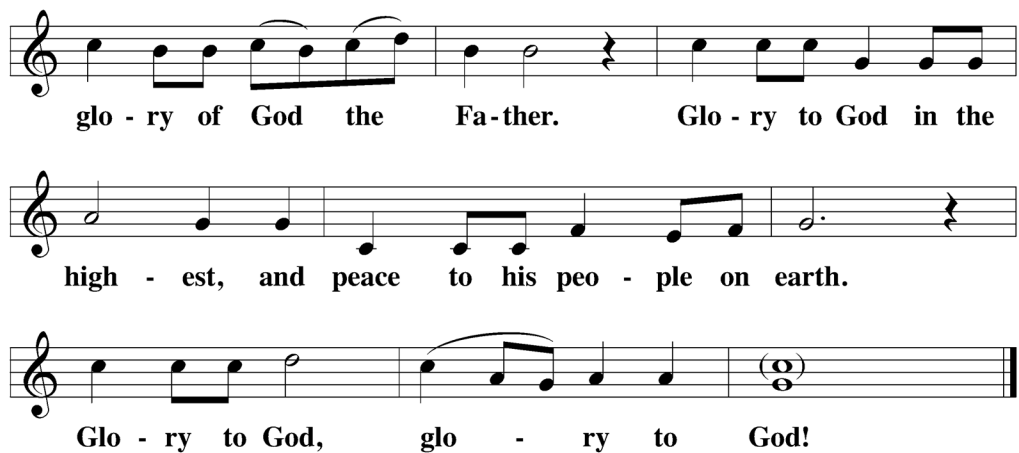
ceive our prayer. Glo - ry to God in the

high - est, and peace to his peo - ple on earth. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it in the



SALUTATION

L: The Lord be with you.

C: And also with you.

This greeting has deep roots in Christian worship and marks the beginning of the Word and the Sacrament sections of the service.

PRAYER OF THE DAY

L: Let us pray:

Let your continual mercy, O Lord, cleanse and defend your Church; and because it cannot continue in safety without your help, protect and govern it always by your goodness.. We pray this and all things through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

~Please be seated



THE WORD

FIRST LESSON

Genesis 12:1-8 (pg. 17)

Abram left safety, home, and even family behind to take possession of his inheritance, the Promised Land. So great is our Promised Land that we will willingly carry our crosses and bear any cost to follow Jesus.

12 The LORD had said to Abram, "Leave your country, your people and your father's household and go to the land I will show you.

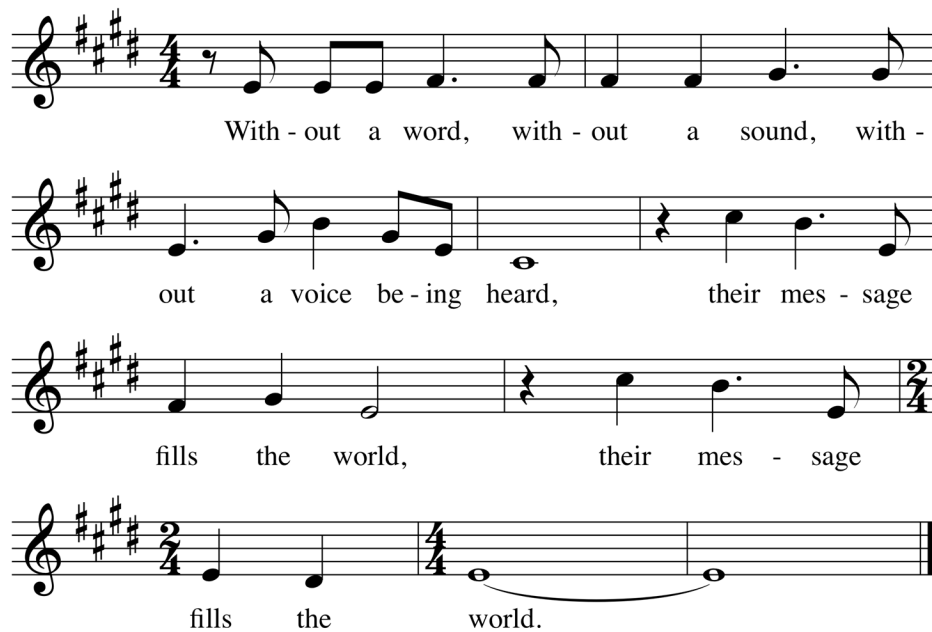
- ² "I will make you into a great nation
and I will bless you;
I will make your name great,
and you will be a blessing.
³ I will bless those who bless you,
and whoever curses you I will curse;
and all peoples on earth
will be blessed through you."

⁴ So Abram left, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Haran. ⁵ He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Haran, and they set out for the land of Canaan, and they arrived there.

⁶ Abram traveled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land. ⁷ The LORD appeared to Abram and said, "To your offspring I will give this land." So he built an altar there to the LORD, who had appeared to him.

⁸ From there he went on toward the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and called on the name of the LORD.

JUBILATE DEO
Shout joyfully to God,
all the earth, sing a psalm
to the glory of his name
ALLELUIA



We see God's glory not only in the wonderful works of nature, but also in the radiant messages that come from his holy Word.

*The sky tells the glory of God, tells the genius of God's work.
Day carries the news to day, night brings the message to night. Refrain.*

*Without a word, without a sound, without a voice being heard,
yet their message fills the world, their news reaches its rim. Refrain.*

SECOND LESSON

Philippians 3:4-11 (pg. 1828)

If anyone else thinks he has reasons to put confidence in the flesh, I have more:⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee;⁶ as for zeal, persecuting the church; as for legalistic righteousness, faultless.

⁷ But whatever was to my profit I now consider loss for the sake of Christ.⁸ What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God and is by faith.

¹⁰ I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death,¹¹ and so, somehow, to attain to the resurrection from the dead.

Paul counted the cost of discipleship and God gave him both the fear of the Lord and true wisdom.

The congregation stands and speaks words of acclamation out of respect for the word of Christ, our King.

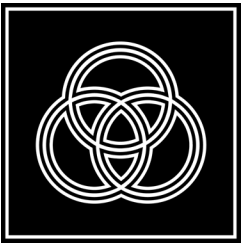
The cost of following Jesus is not a meritorious work, but a faithful recognition that he comes first. That fact will change our lives. Count the cost of being a disciple.

~Please stand

²⁵ Large crowds were traveling with Jesus, and turning to them he said: ²⁶ "If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters—yes, even his own life—he cannot be my disciple. ²⁷ And anyone who does not carry his cross and follow me cannot be my disciple.

²⁸ "Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough money to complete it? ²⁹ For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him, ³⁰ saying, 'This fellow began to build and was not able to finish.'

³¹ "Or suppose a king is about to go to war against another king. Will he not first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? ³² If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. ³³ In the same way, any of you who does not give up everything he has cannot be my disciple.



Public confession is faith's response to God's saving Word. Christian's composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.

**The original text here reads "catholic," a word meaning "universal." The Church consists of all believers in heaven and earth, of every time in history.*

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified who has spoken through the prophets. We believe in one holy Christian* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

~Please be seated

CHILDREN'S MESSAGE

Children are invited to assemble at the front for a children's message.

CHILDREN'S CHURCH

During the singing of the next hymn, parents may choose to escort their young child(ren) to our children's church, where they will hear a Bible story, sing songs, learn a prayer, and do a craft.

HYMN OF THE DAY

#464

Jesus Christ, My Pride and Glory

The Hymn of the Day is assigned to this day because of its rich content and connection to the day's Gospel.

SERMON

OFFERING

Moved by God's love in Christ, we offer him our first and best gifts, purely out of thanks to him.

PRAYER OF THE CHURCH

~Please stand

The Lord invites our prayers and asks that Christians pray for many people and circumstances.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever and ever. Amen.



THE SACRAMENT OF HOLY COMMUNION

PREFACE

The opening words of the communion liturgy mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

L: The Lord be with you.

C: **And also with you.**

L: Lift up your hearts.

C: **We lift them up to the Lord.**

L: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

L: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that where two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY ~ *Sanctus*

"Sanctus" means "holy." Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho-san - na in the high - est.

WORDS OF INSTITUTION

L: Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat, this is my (†) body, which is given for you. Do this in remembrance of me."

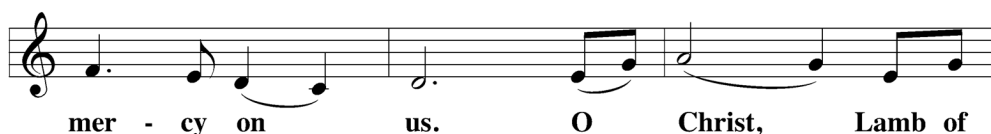
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

As he speaks the Words of Institution, the pastor both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.

L: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD ~ *Agnus Dei*



Jesus is God's Lamb (Agnus Dei), who was offered as a sacrifice for sin once for all.

~Please be seated



DISTRIBUTION OF HOLY COMMUNION

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.

THANKSGIVING

SONG OF SIMEON ~ *Nunc Dimittis*

The "Nunc Dimittis" ("Now dismiss") is also known as the "Song of Simeon." Through God's Word and Sacrament, we have seen Jesus Christ, and like Simeon we find divine peace and comfort through faith in the Savior.

~Please stand

In peace, Lord, you let your

ser - vant now de - part ac - cord - ing to your word. For my

eyes have seen your sal - va - tion, which you have pre - pared for

ev - 'ry peo - ple, a light to light - en the Gen - tiles and the

glo - ry, the glo - ry of your peo - ple Is - ra - el.

L: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

L: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

L: The Lord has refreshed us with His Word. Let us head into this new week equipped for lives of service.

C: **Our mission is to worship God, to spread his Word to our community and to all nations, and to nurture all believers to prepare them for lives of Christian service.**

BLESSING

L: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

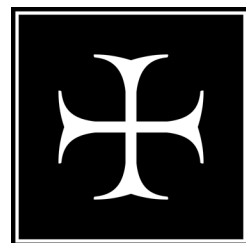
The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.

C: **Amen.**

~Please be seated



The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So they will put my name on [them], and I will bless them" (Numbers 6:27).

CLOSING HYMN

#469

Take My Life and Let It Be



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