



**FEARLESSLY PROCLAIM CHRIST
DESPITE PERSECUTION**

June 25, 2023



Welcome!

Thank you for joining us for worship this morning. We are happy that you are here!

HELPFUL INFORMATION

NEW TO OUR SAVIOR? We are excited that you have joined us for worship today. Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. If you need assistance during the service, an usher located in the back will be able to assist you.

Please take a moment to fill out a Connect Card—if you would prefer to fill it out online, scan the code with your phone, or go to OurSaviorBirmingham.com/Connect. You can put the Connect Card in the offering plate or give it to an usher as you leave.



FAMILIES WITH KIDS: We think it is important for families to worship together regularly. We know that occasionally, kids are going to have a rough morning. If your little one needs a moment, there is a speaker and window in our entryway that will allow you to see and hear the service.

CHILDREN'S ACTIVITY SHEETS give activities and lessons pertaining to the Scripture lessons for today's service. Ask an usher at the door into the sanctuary.

AN OFFERING will be gathered during our worship service today. If you are a guest, please do not feel obligated or compelled to participate. If you would like to give an offering that supports the ministry work at Our Savior, there are several ways to make a tax-deductible contribution:

- (1) place your offering into the offering plate,
- (2) you can scan this QR code to take you to our secure, online giving site where you can give via credit card or ACH transfer.





BATHROOMS are located at the far end of the hallway as you exit the sanctuary. There is a changing station located in Room 3 (Nursery).


FREE WIFI is available if you use an online Bible or Bible app on your phone or tablet. Look for the "OSLC-Guest" connection to get online!

AN AUTOMATED ELECTRONIC DEFIBRILLATOR (AED) is located in the fellowship hall, in the corner nearest the front door.

LOOKING FOR MORE INFORMATION? If you would like to learn more about Our Savior Lutheran Church, you can stay up to date and in the know by connecting with Our Savior online.

 OurSaviorBirmingham.com | Sermon archives, podcasts, calendar of events, and more!

 [@OurSaviorBham](https://twitter.com/OurSaviorBham) | Weekly sermon videos and upcoming events

 [OurSaviorBham](https://www.facebook.com/OurSaviorBham) | Weekly sermon videos and upcoming events

 [OurSaviorBham](https://www.instagram.com/OurSaviorBham) | Event pictures and church pictures

 [OurSaviorBham](https://www.youtube.com/OurSaviorBham) | Weekly worship service and sermon videos, Our Savior Kid's videos

 Pastor@OurSaviorBirmingham.com | Pastor Kratz's email

Fearlessly Proclaims Christ Despite Persecution

From its birth the New Testament Church has been persecuted. The religious leaders in Jerusalem tried to stamp it out, but they only succeeded in spreading Christianity throughout Judea and Samaria. The Roman Empire persecuted Christians with stakes and lions, yet God's Church exploded with growth in those early centuries. In Martin Luther's day, both pope and emperor sought to stop the gospel movement that was spreading from Germany. But God was a mighty fortress for the Church.

Still today the Church is persecuted. Every day thirteen Christians worldwide are killed because of their faith. Another twelve are arrested or imprisoned simply because they profess faith in Christ Jesus. In the U.S. we have freedom of religion enshrined as a constitutional right, but that is no guarantee for a life free of persecution. Until Judgment Day, some will attempt to shout down the truth of Christ. We will be persecuted. That won't stop us. The holy ministry preaches Christ despite persecution. Christ never promised his Church that ministry would operate unopposed. But he did promise to give courage to his witnesses.

As you prepare to worship your Lord today, spend a few quiet moments in prayer before the service. Review the Scripture readings, the service notes, and pray this prayer:

O God, because your abiding presence always goes with us, keep us aware of your daily mercies that we may live secure and content in your eternal love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.



Ushers: Bill and Erich Messerschmidt

Greeters:

Audio/Video/Livestream: Benzes

Accompanist: Mrs. Betsy Moenedick

Service Leader: Pastor Ben Kratz



The Service

Hymn

911 God, We Sing Your Glorious Praises

Stand

Invocation

This comes from the latin “invoco” which describes the act of calling upon or asking for help or support. As we begin our worship, we call on the name of the triune God, who is our ever-present help and strength and in whose name we were baptized. The sign of the cross then reminds worshipers of their baptisms.

Leader: In the name of the Father and of the + Son and of the Holy Spirit.

Congregation: Amen.

Confession

Our God is a holy God, and we are unholy sinners. Before we meet our God, our status before him must change – or he would destroy us. We confess our sins, trusting God’s promise to forgive us (See 1 John 1:9). Our Lord wants to forgive our sins. He sent Jesus to make us “at one” (atonement) with God by dying on the cross for our sins. The pastor makes the sign of the cross to remind us we are forgiven only because Jesus died on the cross.

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Lord, Have Mercy *Kyrie*

The expression “Lord have mercy” is one of the oldest worship responses in the Christian church. It is also known by it’s Greek name, “Kyrie, eleison.” “Kyrie” is the Greek word for “Lord,” “eleison” for “have mercy.”

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

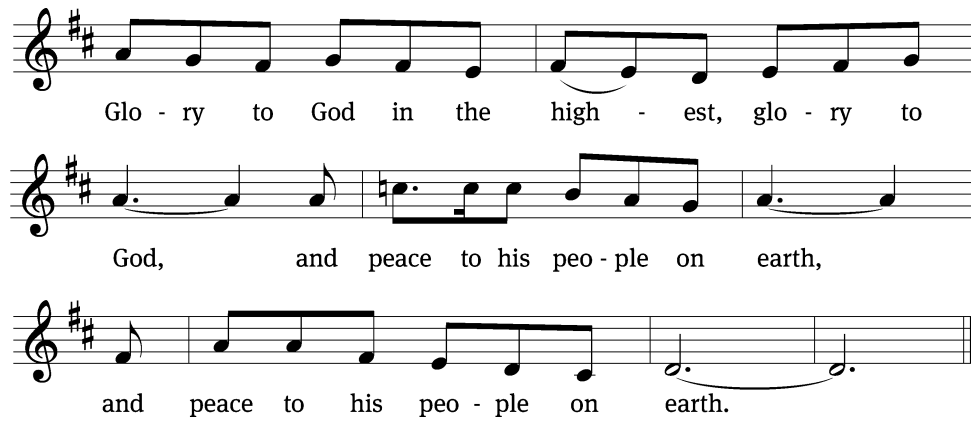
Amen.

Glory to God in the Highest *Gloria in Excelsis*

Purified of our sin, we respond with a song of praise, based on the angel’s song at Jesus’ birth. “Glory to God in the Highest” has been a Christian song of worship since the fourth century.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The first staff is an instrumental introduction. The second staff begins with the lyrics "Glo - ry to God in the high - est, glo - ry to". The third staff continues with "God, and peace to his peo - ple on earth,". The fourth staff concludes with "and peace to his peo - ple on earth." The melody is simple and hymn-like, with a final cadence on the fourth staff.

Lord God, heav-en - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God,
 you take a - way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For
 you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it in the
 glo - ry of God the Fa - ther. A - men.



Glo - ry to God in the high - est, glo - ry to
 God, and peace to his peo - ple on earth,
 and peace to his peo - ple on earth.

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The Word

This greeting has deep roots in Christian worship. Because God has forgiven us, we have a special bond with our Lord and with each other as Christians. Pastor and congregation express this bond of fellowship with a blessing for each other – that the Holy Spirit would bless you as you hear God’s Word and that he would bless the pastor to preach God’s Word with power.

The Lord be with you.

And also with you.

The Prayer of the Day

Following an ancient outline, the prayer of the day asks for one specific blessing. This prayer changes each Sunday, according to the Bible readings for that Sunday.

Let us pray.

O God, because your abiding presence always goes with us, keep us aware of your daily mercies that we may live secure and content in your eternal love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Jeremiah 20:7-13

For prophesying God's truth Jeremiah had been beaten and put in stocks. Yet Jeremiah refused to remain silent.

The First Reading is typically taken from the Old Testament and occasionally from the Book of Acts. In it we learn of God's mighty words and deeds with the Old Testament Church, the people of Israel.

⁷You deceived me, LORD, and I was deceived;
you overpowered me and prevailed.
I am ridiculed all day long;
everyone mocks me.

⁸Whenever I speak, I cry out
proclaiming violence and destruction.
So the word of the LORD has brought me
insult and reproach all day long.

⁹But if I say, "I will not mention his word
or speak anymore in his name,"
his word is in my heart like a fire,
a fire shut up in my bones.
I am weary of holding it in;
indeed, I cannot.

¹⁰I hear many whispering,
"Terror on every side!
Denounce him! Let's denounce him!"
All my friends
are waiting for me to slip, saying,
"Perhaps he will be deceived;
then we will prevail over him
and take our revenge on him."

¹¹But the LORD is with me like a mighty warrior;
so my persecutors will stumble and not prevail.
They will fail and be thoroughly disgraced;
their dishonor will never be forgotten.

¹²LORD Almighty, you who examine the righteous
and probe the heart and mind,
let me see your vengeance on them,
for to you I have committed my cause.

¹³Sing to the LORD!
Give praise to the LORD!
He rescues the life of the needy
from the hands of the wicked.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 91

Psalm 91 gives assurance that all who seek refuge in the LORD will be delivered from every foe.

Verses



1 My dwell - ing place is God Most High; my ref - uge and my
(2 My) dwell - ing place is God Most High; a pres - ent help in



for - tress. When plague and pes - ti - lence draw nigh, I'm
dan - ger. I rest se - cure in love's pure light, be -



hid - den in his pres - ence. When ter - rors fall and
neath my Mas - ter's fa - vor. He freed me from the



ar - rows fly, his shield will be my
fowl - er's snare, where sin and shame had



safe - ty; when stones a - cross my path - way lie, on
bound me; de - ceived, I'd made my ref - uge there, till



an - gels' wings I'm car - ried. 2 My



fear - less he came for me. *Refrain I*

Refrain I



Won - der - ful, pow - er - ful, my hope and my de - fend - er.



Might - y God, Em - man - u - el; my dwell - ing place for - ev - er.

Verse

3 My dwell-ing place is God Most High; I'll nev-er seek an-
oth - er. For I am his and he is mine; my heart he'll keep for-ev - er. I
know the name on whom I call; he prom - is - es to an - swer. With
life he sat - is - fies my soul, and crowns me with his plea - sure.

Refrain II

Won - der - ful, pow - er - ful, my hope and my de - fend - er.
Might - y God, Em-man-u - el; my dwell-ing place for - ev - er.
dwell - ing place for - ev - er, my
dwell - ing place for - ev - er.

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Second Reading

2 Timothy 4:1-8

Paul taught that many people in this world cannot bear sound doctrine. Instead, they persecute it.

The Second Reading of Scripture is from the New Testament letters of the apostles or the Revelation to St. John. It stresses Christian faith and Christian living as a response to the Gospel of Jesus Christ.

In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge: ² Preach the word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction. ³ For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. ⁴ They will turn their ears away from the truth and turn aside to myths. ⁵ But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.

⁶ For I am already being poured out like a drink offering, and the time for my departure is near. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

2 Corinthians 12:9



Refrain



My grace is sufficient for you,
for my power is made perfect in weakness.

Refrain

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Gospel

Matthew 10:5a, 21-33

Jesus guaranteed that when we carry out gospel ministry in his name, there will be many that hate us for it.

The congregation stands for the reading of the Gospel. (In the past, soldiers put down their weapons and kings removed their crowns when the Gospel was read.) Christ—his life, his words of law and Gospel, his suffering and death, his resurrection, his ascension, his assignment to the Church, his promise to return—is the center of the Gospel. The faithful have waited for this moment, this reading. They stand in reverence. After hearing the Gospel, we respond with a joyful acclamation of praise.

⁵These twelve Jesus sent out with the following instructions:

²¹“Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. ²²You will be hated by everyone because of me, but the one who stands firm to the end will be saved. ²³When you are persecuted in one place, flee to another. Truly I tell you, you will not finish going through the towns of Israel before the Son of Man comes.

²⁴“The student is not above the teacher, nor a servant above his master. ²⁵It is enough for students to be like their teachers, and servants like their masters. If the head of the house has been called Beelzebul, how much more the members of his household!

²⁶“So do not be afraid of them, for there is nothing concealed that will not be disclosed, or hidden that will not be made known. ²⁷What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. ²⁸Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father’s care. ³⁰And even the very hairs of your head are all numbered. ³¹So don’t be afraid; you are worth more than many sparrows.

³²“Whoever acknowledges me before others, I will also acknowledge before my Father in heaven. ³³But whoever disowns me before others, I will disown before my Father in heaven.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day

823 Jesus, Priceless Treasure

The Hymn of the Day is assigned to this day because of its rich content and connection to the day’s Gospel.

Stand

Creed *Credo*

Public confession is faith's response to God's saving Word. Christian's composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

In the prayer of the Church, we pray for those in our congregation and for the needs and struggles of God's people around the world.

Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.

Comfort us with the promise of your eternal presence.

Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen both our confidence in your promises and our desire to live according to your will.

Take away our love of sinning, and restore us each day by your grace.

The signs of the times warn us that the end of time is near. Protect us from scoffers who sneer at your truth. Spare us and Christians around the world from all forms of hate and persecution.

Give us courage to carry the cross with patience and joy.

Instill in the hearts of our children a desire to follow you as they prepare for future days. Help them distinguish between what is passing and what is eternal, between instant thrills and lasting joy. Encourage more young people to prepare for service in the public ministry of the gospel.

Mold us and move us to be good examples for our youth.

Hold in your care, Lord, those who are experiencing physical or emotional pain and all who are afflicted by disease or facing death. [*Especially bless . . .*] Pour out your compassion on the grieving, and comfort the mourners who miss someone they loved.

Move us to pray for these brothers and sisters and to help when we can.

Almighty and eternal God, you made our fathers bold to take their stand on the truth of your Word. Guided by your Spirit, they joined hands and hearts under a shared confession and with a determined resolve to work together in the ministry. You have blessed their sons and daughters and enabled us to preserve and proclaim the saving gospel of your Son.

Sing to the Lord, for he has done glorious things; let this be known to all the world.

Let this be the time when you renew us again by Word and Sacrament, when you reform our hearts and minds, and when you restore to us the joy of fellowship and service. Grant to us in this age and in this place the courage of the apostles, the steadfastness of the reformers, and the dedication of the fathers of our church's past.

May the Lord our God be with us as he was with our fathers; may he never leave us or forsake us.

Hear us, Lord, as we pray in silence.

Silent prayer

Whether we pray together or alone, you have promised to hear and answer us. Give us patience to accept your blessings in whatever way you send them. In your love and wisdom, prepare us for the day when you will take us to be with you forever.

Hear us for Jesus' sake. Amen.

Offering

Our offerings are a response to the Lord for his goodness to us, which we heard about in the readings and sermon. They are to be given on a regular basis and be the first fruits of what we receive. If you are a guest with us today, please do not feel obligated to participate.

The Sacrament

Stand

Preface

The preface—words of dialogue between the pastor and the congregation—are some of the oldest in the Christian liturgy, dating back to 200 AD. They serve as a transition from the part of the service centered on the Word to the part centered on the meal that Christ instituted.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.


Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century. It incorporates elements of Isaiah 6:3 and Matthew 21:9. It is also known as the “Sanctus,” which means “holy.”



Ho - ly, ho - ly, ho - ly Lord God of hosts,
heav - en and earth are full, full of your glo - ry.
Ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.



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Prayer of Thanksgiving

Jesus took bread and "gave thanks." See Matthew 26:26.

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you---the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

In this prayer, we pray to "Our Father in heaven," reminding us that we are God's chosen and dearly loved children.

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
 as we forgive those who sin against us.**

**Lead us not into temptation,
 but deliver us from evil.**

**For the kingdom, the power, and the glory are yours
 now and forever. Amen.**

Words of Institution

As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.

The pastor proclaims peace to the people through the Pax Domini (Latin for "peace of the Lord"). Again, the worshipers receive absolution and assurance that God's presence and peace are with them through the Sacrament.

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Lamb of God *Agnus Dei*

The *Agnus Dei* is the last of the liturgical canticles. Its Latin title simply means "Lamb of God." Believers approach the altar of God by the sacrificial substitute who died in our place. We join with the cry of John the Baptist to the Lamb who takes away the sin of the world and grants us mercy and peace. The Christian Church has sung this text before communion for more than thirteen centuries.



Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; grant us, grant us peace.

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Be seated

Distribution

*The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. **Our Savior Lutheran Church asks that only members come forward to receive the sacrament.***

There is a Personal Preparation for Communion available on page 295 in the blue hymnal.

Hymn

676 Take and Eat

Stand

Give thanks to the Lord, for he is good;

His mercy endures forever.

Whenever we eat this bread and drink this cup,

We proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The Lord has refreshed us with His Word. Let us head into this new week equipped for lives of service.

Our mission is to worship God, to spread his Word to our community and to all nations, and to nurture all believers to prepare them for lives of Christian service.

Blessing

This blessing has been spoken over God's people for over 3,500 years. It is known as the Aaronic blessing because the Lord first instructed Aaron, the first High Priest of the children of Israel, to share the promise of blessing: "So they will put my name on [them], and I will bless them" (Numbers 6:27).

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor + and give you peace.

Amen.

Closing Hymn

797 I Know My Faith Is Founded

Be seated



THE NEWS @ OUR SAVIOR LUTHERAN

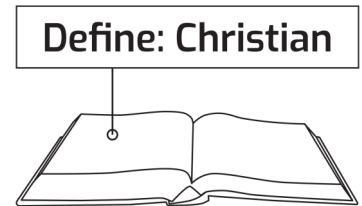
Week of June 25, 2023

HAPPENING TODAY!

- Worship Welcome Team meeting in the sanctuary after the worship service
- Teen room clean-up after the worship service

NEW WORSHIP SERIES: DEFINE CHRISTIAN

Ask ten different people to define Christian and you may get ten different answers. One might say, “A Christian is someone who believes in Jesus.” Okay. But the demons believe that Jesus exists and is the Son of God. So is that definition adequate? Another person might have a more negative view. He says, “A Christian is someone who believes he is better than others.” Is that completely false? And if you aren’t humble, does that mean you aren’t Christian?



In our next worship series Christ himself defines the term Christian and describes what Christians do. We will be struck by how often we do not do all those things. There likely are times when people could look at our behavior and assume we were unbelievers. Yet throughout this series Jesus will demonstrate that ultimately a Christian is one who runs to Christ for forgiveness precisely because he has failed to live like what he is—a Christian. As we receive the mercy of Christ, it moves us to strive with all our being to better fit Christ’s beautiful definition, doing all the things Jesus says that Christians do. Our worship follows this path:

- July 2 – The Christian Loves God above All
- July 9 – The Christian Finds Rest in Jesus
- July 16 – The Christian Is Planted by the Word
- July 23 – The Christian Lives as Wheat among Weeds
- July 30 – The Christian Seeks Spiritual Wealth
- August 6 – The Christian Trusts God to Provide
- August 13 – The Christian Answers Doubt with Faith

OUR SAVIOR KIDS MINISTRY

Are you looking for a fun and engaging way to help your children grow in their faith? Look no further than Our Savior’s Kids!

Our kid’s ministry is designed specifically for children, with age-appropriate lessons and activities that will help them develop a deeper understanding of God’s love, their Savior Jesus, and his plan for their lives. Our team of experienced and passionate leaders are committed to creating a safe and welcoming environment where children can learn and grow together.

We invite you and your kids to join us and experience the joy of learning and growing together in community. Come see for yourself why our kids ministry is the perfect place for your child to thrive!

Our Savior’s Kids—Preschool - Sundays at 9:00 am

Our Savior’s Kids—Elementary - Sundays at 11:45 am



THIS WEEK @ OUR SAVIOR LUTHERAN

Week of June 25, 2023

Sunday	10:15 am	Worship Service
Sunday	11:45 am	Our Savior Kids (Elementary)
Sunday	11:45 am	Worship Welcome Team Meeting
Sunday	11:45 am	Teen Room Clean-out
Monday	7:00 pm	Holy Spirit Bible Class (<i>online</i>)
Sunday (7/2)	9:00 am	Sunday Morning Bible Class / Our Savior Kids (Preschool)
Sunday (7/2)	10:15 am	Worship Service
Sunday (7/2)	11:45 am	Our Savior Kids (Elementary)

SERVING NEXT WEEK:

Usher: Braden and Eva Keel

Greeter:

Church Family:

Sanctuary Care: Kratz

PASTOR KRATZ RECEIVES A CALL

I have received a “call” from St. Peter's Lutheran Church in Fond du Lac, WI to serve as an associate pastor. They have about 1000 members and a school with about 160 kids. They have called me to serve as the Administrative pastor. You can check out their website here: <https://stpetersfdl.net/>.

Here is what you can expect during the coming weeks as I deliberate and come to a decision about where I think I can best serve in God’s kingdom.

June 18 - call received to serve at St. Peter's Lutheran Church and announced call to the congregation via email

June 18—July 8 - talk to leaders and members at both St. Peters and Our Savior Lutheran Church to discuss ministry at both congregations

July 9th - special Bible Class/Discussion after our worship service in Fellowship area to discuss the ministry at Our Savior Lutheran and the call and ministry at St. Peter’s Lutheran Church/School

July 16 - anticipated decision announced

As always, I welcome your thoughts and advice about the ministry here at Our Savior and where best I can serve in God’s kingdom. More importantly, I treasure your prayers for me and my family.

-Pastor Ben Kratz



ABOUT US

OUR MISSION

Our Savior Lutheran Church was established in 1969 as a mission church in Birmingham, AL. Our mission is to worship God, to spread his Word to our community and to all nations, and to nurture all believers to prepare them for lives of Christian service.

OUR CONTACT INFORMATION

1074 Dunnavant Valley Road
Birmingham, AL 35242
OurSaviorBirmingham.com

LET US KNOW YOU WERE HERE!



OUR MINISTRY

Sunday Worship: 10:15 am
Sunday Online Worship: 10:15 am on Facebook and Youtube
Bible Classes: held online and in-person throughout the year
Our Savior's Kids Ministry: online year-round

OUR PASTOR

Pastor Ben Kratz
Pastor@OurSaviorBirmingham.com
(205) 478-6843

OUR CHURCH BODY

Our Savior Lutheran Church proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (WELS). We have sister congregations serving the United States, Canada, Mexico, the Caribbean, and over 25 countries through world missions. We are united in faith and teaching with the other churches of the Wisconsin Synod as well as the churches of the Evangelical Lutheran Synod (ELS).

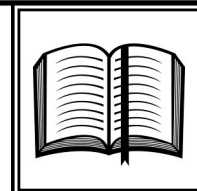


Personal Worship Notes for Kids

What is the name of the church season or special day? _____

What is the color of the church today? Blue White Purple Red Green

The sermon was based on these Bible verses: _____



This is in the Old Testament New Testament

What was the sermon about?

My Favorite Song was:



Did we have a sacrament today?



Baptism?

- Yes
 No



Communion?

- Yes
 No

Draw a picture of something you heard or saw today:

What did you learn about God today?

1) What did God tell you about himself?

2) What did God tell you about yourself?

3) What did God tell you to believe?

4) What did God tell you to do?



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