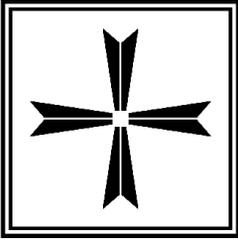


# THE REDEEMER LIVES!

*SIXTH SUNDAY OF EASTER  
MAY 25TH, 2014*



# OUR SAVIOR LUTHERAN CHURCH

*BIRMINGHAM, ALABAMA*

*MAY 25TH, 2014 - SIXTH SUNDAY OF EASTER*

## WELCOME TO WORSHIP

**W**elcome! Thank you for joining us for worship this morning. In our service we gather before our almighty God to offer him our worship and praise. We also gather to strengthen ourselves through the study of God's holy and powerful Word. If you are a guest, please fill out a Connection card found in our entryway. You can place it in the offering plate or hand it to Pastor or an usher as you leave.

## SERVING IN WORSHIP

Sound / Music: Rhoda Holbrook

Ushers: Bob Holbrook, Roger Benz

Service Leader: Pastor Ben Kratz

Church Office: (205) 677-8642

Cell: (205) 478-6843

Email: [Pastor@OurSaviorBirmingham.com](mailto:Pastor@OurSaviorBirmingham.com)

## SERVICE NOTES FOR THIS SUNDAY



**The Redeemer lives to call me  
to live for him!**

The love of God who lives in us leads to a life of obedience. Jesus' promise of another Counselor is a loaded one: the Holy Spirit gives us the ability to do what Jesus asks. This Sunday's lessons teach that love for our risen Lord means obedience to his commands. Only Jesus' promises make that possible.

## BEFORE WORSHIP

*As you prepare to worship your Lord today, spend a few quiet moments in prayer before the service. Review the lessons, the service notes, and pray this prayer:*

Father of lights, every good and perfect gift comes from you. Inspire us to think those things that are true and long for those things that are good, that we may always make our petitions according to your gracious will; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## FOR FAMILIES

**Children's Activity Sheets** give activities and lessons pertaining to the Scripture lessons for the day. Ask an usher at the door into the sanctuary.

If your little one needs a moment, there is a speaker and window in our entryway that will allow you to see and hear the service.

**Children's Church** is a special place for younger children to hear a Bible story, sing some songs, learn a prayer, and do a craft. You can escort your child to our children's church just before the sermon as noted in the service folder.

## INFORMATION

**Bathrooms** are located at the end of the end of the hallway as you exit the sanctuary.

**Looking for more information?** If you would like to learn more about Our Savior Lutheran Church, check out our information table in the entryway, speak with Pastor Kratz after the service, send him an email at: [Pastor@OurSaviorBirmingham.com](mailto:Pastor@OurSaviorBirmingham.com), or call the church office at (205) 677-8642.

**Our Savior Lutheran Church** is a member of a group of more than twelve hundred churches called Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church body with congregations serving all fifty of the United States, as well as Canada, Mexico, the Caribbean, and over 25 countries through world mission work.



## ACKNOWLEDGEMENTS

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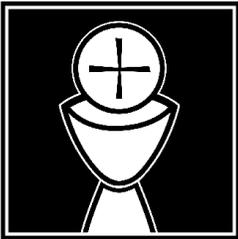
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# DIVINE SERVICE

OPENING HYMN

#720

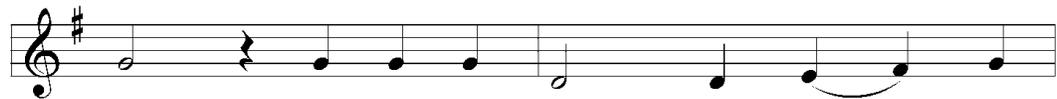
*CHRIST JESUS LAY IN DEATH'S STRONG BANDS  
VERSES 1-4*



1 Christ Je - sus lay in death's strong  
2 No son of man could con - quer  
3 Christ Je - sus, God's own Son, came  
4 It was a strange and dread - ful



bands For our of - fens - es giv -  
death, Such ru - in sin had wrought  
down, His peo - ple to de - liv -  
strife When life and death con - tend -



en; But now at God's right hand he  
us. No in - no - cence was found on  
er; De - stroy - ing sin, he took the  
ed. The vic - to - ry re - mained with



stands And brings us life from heav -  
earth, And there - fore death had brought  
crown From death's pale brow for - ev -  
life; The reign of death was end -



en. There - fore let us joy - ful be  
us In - to bond - age from of old  
er. Stripped of pow'r, no more it reigns;  
ed. Ho - ly Scrip - ture plain - ly says



And sing to God right thank - ful -  
And ev - er grew more strong and  
An emp - ty form a - lone re -  
That death is swal - lowed up by



ly Loud songs of al - le - lu -  
 bold And held us as its cap -  
 mains; Its sting is lost for - ev -  
 death. Its sting is lost for - ev -



ia! Al - le - lu - ia! Al - le - lu - ia!  
 tive. Al - le - lu - ia! Al - le - lu - ia!  
 er. Al - le - lu - ia! Al - le - lu - ia!  
 er. Al - le - lu - ia! Al - le - lu - ia!

~PLEASE STAND

## INVOCATION

(L)eader: In the name of the Father and of the Son (+) and of the Holy Spirit.

**(C)ongregation: Amen.**

*The name of the triune God and the sign of the cross remind worshipers of their baptisms.*

## CONFESSION AND ABSOLUTION

L: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C: Lord of life, I confess that I am by nature dead in sin.  
 For faithless worrying and selfish pride,  
 For sins of habit and sins of choice,  
 For the evil I have done and the good I have failed to do,  
 You should cast me away from your presence forever.  
 O Lord, I am sorry for my sins. Forgive me for Jesus' sake.**

*The use of the keys (the power to forgive sins) is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners (See John 20:21-23).*

*Silence for personal confession and reflection*

L: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

**C: Amen.**

## LORD, HAVE MERCY ~ *KYRIE*

*"Kyrie" is the Greek word for "Lord." The expression "Lord, have mercy" is one of the oldest responses in the Christian church.*

L: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C: Lord, have mercy.**

L: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Lord.

**C: Christ, have mercy.**

L: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

**C: Lord, have mercy.**

L: Lord of life, live in us that we may live for you.

**C: Amen.**

# THIS IS THE FEAST ~ *DIGNUS EST AGNUS*

*The congregation joins the choir to sing the refrain.*

Everyone:

The musical notation is written on a single staff in treble clef. It begins with a 3/4 time signature. The first measure contains a triplet of eighth notes (G4, A4, B4) followed by a quarter note (C5). The second measure has a 2/4 time signature and contains a triplet of eighth notes (B4, A4, G4) followed by a quarter note (F4). The third measure has a 3/4 time signature and contains a quarter rest followed by a quarter note (E4). The lyrics 'This is the feast of victory for our God. Alleluia, alleluia!' are written below the staff. The final measure of the piece has a 3/4 time signature and contains a quarter note (E4) followed by a quarter rest.

The choir sings the verses of the canticle.

*Worthy is Christ, the Lamb who was slain, whose blood sets us free to be people of God.*

**Refrain**

*Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **Refrain***

*Sing with all the people of God, and join in the hymn of all creation: **Refrain***

*Blessing, honor, glory, and might be to God and the Lamb forever. Amen. **Refrain***

*For the Lamb who was slain has begun his reign. Alleluia! **Refrain***

## PRAYER OF THE DAY

L: Let us pray:

Father of lights, every good and perfect gift comes from you. Inspire us to think those things that are true and long for those things that are good, that we may always make our petitions according to your gracious will; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*~PLEASE BE SEATED*



# THE WORD

## FIRST LESSON

ACTS 17:22-31 (PG. 1724)

*To a people who thought they had all the answers, Paul offers real knowledge of the true God unknown to them.*

<sup>22</sup> Paul then stood up in the meeting of the Areopagus and said: "Men of Athens! I see that in every way you are very religious. <sup>23</sup> For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: TO AN UNKNOWN GOD. Now what you worship as something unknown I am going to proclaim to you.

<sup>24</sup> "The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by hands. <sup>25</sup> And he is not served by human hands, as if he needed anything, because he himself gives all men life and breath and everything else. <sup>26</sup> From one man he made every nation of men, that they should inhabit the whole earth; and he determined the times set for them and the exact places where they should live. <sup>27</sup> God did this so that men would seek him and perhaps reach out for him and find him, though he is not far from each one of us. <sup>28</sup> 'For in him we live and move and have our being.' As some of your own poets have said, 'We are his offspring.'

<sup>29</sup> "Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone—an image made by man's design and skill. <sup>30</sup> In the past God overlooked such ignorance, but now he commands all people everywhere to repent. <sup>31</sup> For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to all men by raising him from the dead."

## PSALM OF THE DAY

PSALM #66

*In her songs to her Lord, the Church calls on the world to give fitting praise to God for his blessings.*

<sup>1</sup> Shout with joy to God, all the earth!

<sup>2</sup> **Sing the glory of his name;  
make his praise glorious!**

<sup>3</sup> Say to God, "How awesome are your deeds!

So great is your power that your enemies cringe before you.

<sup>4</sup> **All the earth bows down to you;  
they sing praise to you, they sing praise to your name."**

<sup>5</sup> Come and see what God has done,  
**how awesome his works in man's behalf!**

<sup>6</sup> He turned the sea into dry land,  
they passed through the waters on foot—  
**come, let us rejoice in him.**

<sup>7</sup> He rules forever by his power,  
his eyes watch the nations—  
**let not the rebellious rise up against him.**

<sup>8</sup> Praise our God, O peoples,  
let the sound of his praise be heard;

<sup>9</sup> **he has preserved our lives  
and kept our feet from slipping.**

<sup>10</sup> For you, O God, tested us;  
**you refined us like silver.**

<sup>11</sup> You brought us into prison  
and laid burdens on our backs.

<sup>12</sup> **You let men ride over our heads;  
we went through fire and water,  
but you brought us to a place of abundance.**

<sup>13</sup> I will come to your temple with burnt offerings  
and fulfill my vows to you—

<sup>14</sup> **vows my lips promised and my mouth spoke  
when I was in trouble.**

<sup>15</sup> I will sacrifice fat animals to you  
and an offering of rams;  
**I will offer bulls and goats.**

<sup>16</sup> Come and listen, all you who fear God;  
**let me tell you what he has done for me.**

<sup>17</sup> I cried out to him with my mouth;  
**his praise was on my tongue.**

<sup>18</sup> If I had cherished sin in my heart,  
**the Lord would not have listened;**

<sup>19</sup> but God has surely listened  
and heard my voice in prayer.

<sup>20</sup> **Praise be to God,  
who has not rejected my prayer  
or withheld his love from me!**

## SECOND LESSON

## 1 PETER 3:15-22 (PG. 1890)

<sup>15</sup> But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, <sup>16</sup> keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander. <sup>17</sup> It is better, if it is God's will, to suffer for doing good than for doing evil. <sup>18</sup> For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit, <sup>19</sup> through whom also he went and preached to the spirits in prison <sup>20</sup> who disobeyed long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water, <sup>21</sup> and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a good conscience toward God. It saves you by the resurrection of Jesus Christ, <sup>22</sup> who has gone into heaven and is at God's right hand—with angels, authorities and powers in submission to him.

*Love for our Lord  
means obedience to  
his commands—  
even if that  
obedience means  
suffering.*

## VERSE OF THE DAY

JOHN 14:23

### REFRAIN

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

### C: Refrain.

L: If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him.

### C: Refrain.

## GOSPEL

JOHN 14:15-21 (PG. 1676)

*The congregation stands and speaks words of acclamation out of respect for the word of Christ, our King.*

*What is our response? Life lived as God intended—a life that treasures our Lord, his Word, and obedience to both!*

~PLEASE STAND

L: The Gospel according to John chapter 14.

### C: Glory be to you, O Lord.

<sup>15</sup> "If you love me, you will obey what I command. <sup>16</sup> And I will ask the Father, and he will give you another Counselor to be with you forever— <sup>17</sup> the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. <sup>18</sup> I will not leave you as orphans; I will come to you. <sup>19</sup> Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. <sup>20</sup> On that day you will realize that I am in my Father, and you are in me, and I am in you. <sup>21</sup> Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him."

L: This is the Gospel of the Lord.

### C: Praise be to you, O Christ.

~PLEASE BE SEATED

## CHILDREN'S MESSAGE

*Children are invited to assemble at the front for a children's message.*

## CHILDREN'S CHURCH

*During the singing of the next hymn, parents may choose to escort their young child(ren) to our children's church, where they will hear a Bible story, sing some songs, learn a prayer, and do a craft.*

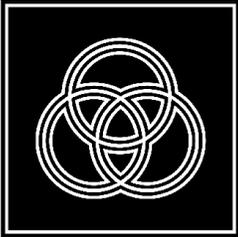
## HYMN OF THE DAY

**#377**

*DEAR CHRISTIANS, ONE AND ALL, REJOICE  
VERSES 1-4, 7-8*

*The Hymn of the Day is assigned to this day because of its rich content and connection to the day's Gospel.*

## SERMON



## NICENE CREED

*~PLEASE STAND*

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified who has spoken through the prophets. We believe in one holy Christian\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*~PLEASE BE SEATED*

*Public confession is faith's response to God's saving Word. Christian's composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.*

*\* The original text here reads "catholic," a word meaning "universal." The Church consists of all believers in heaven and earth, of every time in history.*

## OFFERING

*Moved by God's love in Christ, we offer him our first and best gifts, purely out of thanks to him.*

# PRAYER OF THE CHURCH

*~PLEASE STAND*

*The Lord invites our prayers and asks that Christians pray for many people and circumstances.*

L: O Lord God, our strength, our song, and our salvation, you fulfilled your promises by the resurrection of your Son, Jesus Christ, from the dead.

**C: Thanks be to God! You give us the victory through our Lord Jesus Christ.**

L: In your compassion you sent Christ, the Good Shepherd, who laid down his life to rescue the lost.

**C: Drive out all doubt and gloom that we may delight in your glorious triumph.**

L: Lift our eyes heavenward to see him who lives to make intercession for the saints, and grant us confidence in the greatness of his power. Keep before us the vision of your redeemed people standing before your throne and singing the song of victory.

**C: Worthy is the Lamb who was slain to receive wisdom and power and honor and glory and praise.**

L: Make us instruments of your peace as we bring the good news of hope and new life to those around us. Guide us in the use of all that you have entrusted to us: our time, our talents, and our treasures.

**C: Risen Lord, live in us that we may live for you.**

L: Merciful Lord Jesus, grant healing to the sick, and strengthen the faith of the suffering and the dying. Assure them of your abiding presence, and comfort them with the hope of eternal life.

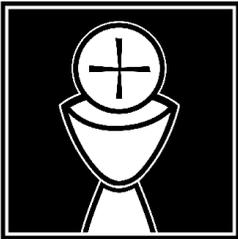
*Special prayers and intercessions may follow.*

L: Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

L: Gracious Father, you have restored to us the joy of your salvation. With happy hearts, we come before you and say:

**C: Alleluia! Thanks be to God! Amen.**



# THE SACRAMENT OF HOLY COMMUNION

## PREFACE

*The opening words of the communion liturgy mark the beginning of the Sacrament section of the service and lift the worshippers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.*

L: The Lord be with you.

**C: And also with you.**

L: Lift up your hearts.

**C: We lift them up to the Lord.**

L: Let us give thanks to the Lord, our God.

**C: It is good and right so to do.**

L: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who rose from the dead in glorious triumph to bring forgiveness to the world and everlasting life to all who believe. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY ~ SANCTUS

*"Sanctus" means "holy." Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century.*

1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and  
 2 Ho - san - na in the high - est! How tru - ly blest is

might, Your glo - ry, earth and heav - en In  
 he Who in God's name is com - ing To

count - less ways re - cite. Ho - san - na! Come and  
 set his peo - ple free! He comes to bring sal -

save us, Lord God of hosts on high, And  
 va - tion And with his blood out - poured, De -

in your grace and mer - cy Re - ceive our fer - vent cry.  
 liv - er us from bond - age—Ho - san - na, might - y Lord!

## PRAYER OF THANKSGIVING

L: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

*Jesus took bread  
and "gave thanks"  
(Matthew 26:26).*

By his incarnation, he became one with us.  
By his perfect life, he fulfilled your holy will.  
By his innocent death, he overcame hell.  
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**C: Amen.**

## LORD'S PRAYER

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory forever and ever. Amen.**

THIS IS MY  
BODY  
THIS IS MY  
BLOOD



## WORDS OF INSTITUTION

*As he speaks the Words of Institution, the pastor both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.*

L: Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat, this is my (†) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

L: The peace of the Lord be with you always.

**C: Amen.**

## LAMB OF GOD ~ AGNUS DEI

*Jesus is God's Lamb (Agnus Dei), who was offered as a sacrifice for sin once for all.*

Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God,  
you take a - way the sin of the world;  
grant us your peace. A - men.

~PLEASE BE SEATED

# DISTRIBUTION OF HOLY COMMUNION

*Our Savior Lutheran Church asks that only members come forward to receive the sacrament.*

*There is a Personal Preparation for Communion available on page 156 in the red hymnal.*



*The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.*

## THANKSGIVING

### SONG OF SIMEON ~ *NUNC DIMITTIS*

*~PLEASE STAND*



1 O Lord, now let your serv - ant De - part in peace,  
2 All glo - ry to the Fa - ther, All glo - ry to



as - sured: For I have seen your prom - ised In -  
the Son, All glo - ry to the Spir - it, For -



car - nate, sav - ing Word— A Light that will en -  
ev - er three in one; For as in the be -



light - en All gloom where Gen - tiles dwell; The bril - liant,  
gin - ning, Is now, shall ev - er be, God's tri - une



crown - ing glo - ry Of those in Is - ra - el!  
name re - sound - ing Through all e - ter - ni - ty.

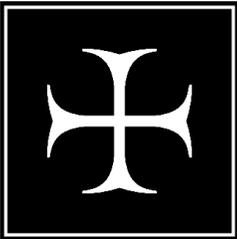
*The "Nunc Dimittis" ("Now dismiss") is also known as the "Song of Simeon." Through God's Word and Sacrament, we have seen Jesus Christ, and like Simeon we find divine peace and comfort through faith in the Savior.*

L: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

L: The Lord has refreshed us with His Word. Let us head into this new week equipped for lives of service.

**C: Our mission is to worship God, to spread his Word to our community and to all nations, and to nurture all believers to prepare them for lives of Christian service.**



## BLESSING

L: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (t) give you peace.

**C: Amen.**

*~PLEASE BE SEATED*

*The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So they will put my name on [them], and I will bless them" (Numbers 6:27).*

## CLOSING HYMN

**#157**

*JESUS CHRIST IS RISEN TODAY*



## ASCENSION DAY WORSHIP

**A**scension Day is this Thursday. Our worship service is at 7pm.  
Come and rejoice in our risen and ascended Savior!



*OURSAVIORBIRMINGHAM.COM*